

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.56607 of 2023

Arising Out of PS. Case No.-260 Year-2019 Thana- BARUN District- Aurangabad

Manju Devi, W/O Late Bhuneshwar Paswan @ Late Muneshwar Paswan R/O
Village- Bhetauliya @ Bhataulia, Ps. Obra, Dist. Aurangabad

... .. Petitioner/S

Versus

The State Of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Ms.Rupa Kumari
For the Opposite Party/s : Mr.Rajendra Singh

CORAM: HONOURABLE MR. JUSTICE SATYAVRAT VERMA
ORAL ORDER

- 2 25-08-2023 1. Heard learned counsel for the petitioner and
learned APP for the State.
2. The petitioner seeks bail in a case registered for the
offences punishable under Section 302/ 34 of the Indian Penal
Code.
3. The learned counsel for the petitioner submits that
the present bail application has been filed in terms of the liberty
granted by order dated 29.04.2023 in Cr. Misc. No.8023 of 2023
to renew his prayer for bail after framing of charge.
4. The learned counsel for the petitioner submits that
the charges against the petitioner stands framed by order dated
22.06.2022, but the said fact was not brought to the notice of the
Court when Cr. Misc. No.8023 of 2023 was taken up on
29.04.2023.



5. Learned A.P.P. opposes the bail application.

6. Considering the submission made by the learned counsel for the petitioner, the petitioner, above-named, is directed to be released on bail on her furnishing bail-bonds in the sum of Rs. 10,000/- (Rupees Ten Thousand) with two sureties of the like amount each to the satisfaction of learned Additional District & Sessions Judge-XII, Aurangabad in connection with Sessions Trial No.263 of 2020/ 144 of 2020 arising out of Barun P. S. Case No.260 of 2019.

7. The application stands allowed.

8. However, it is made clear that in the event, if the learned trial Court comes to a conclusion that the petitioner after being released on bail is trying to delay the trial in any manner, the learned trial Court shall be at liberty to cancel her bail bonds after recording reasons.

(Satyavrat Verma, J)

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