

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.16715 of 2023

Arising Out of PS. Case No.-92 Year-2022 Thana- BHEJA District- Madhubani

SANTOSH RAM S/o Rameshwar Ram Resident of Village-Bhagata, P.S.-
Bheja, District-Madhubani

... .. Petitioner/s

Versus

The State of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Mr.Ramchandra Jha Raman

For the Opposite Party/s : Mr.Dr. Kumar Uday Pratap

CORAM: HONOURABLE MR. JUSTICE SUNIL KUMAR PANWAR
ORAL ORDER

3 28-06-2023 Heard learned counsel for the petitioner and learned
APP for the State.

The petitioner has prayed for regular bail in a case
instituted for the offence under Sections 363, 366(A), 325 and
34 of the Indian Penal Code.

The allegation against the petitioner along with
another is of kidnapping the daughter of the informant.

It is submitted by learned counsel for the petitioner
that petitioner has been falsely implicated in this case. He has
committed no offence. He submitted that victim is a matured
girl, who is aged about 20 years and has recovered and her
statement has been recorded u/s 164 of the Cr.P.C., wherein, she
stated that she fled away from her house on the occasion of
Durga Puja and solemnized marriage with this petitioner in a



temple. He further submitted that the victim girl does not whisper about the complicity of this petitioner. Petitioner has got no criminal antecedent as stated in para-3 of the bail petition. He is languishing in judicial custody since 13.10.2022.

The application for bail is opposed by learned APP for the State.

Having heard learned counsel for the parties and considering the facts and circumstances of the case, this court is inclined to enlarge the petitioner on bail. The above named petitioner is directed to be enlarged on bail on furnishing bail bond of Rs. 10,000/- (Rs. ten thousand only) with two sureties of the like amount each to the satisfaction of the learned A.C.J.M.-II, Jhanjharpur, Madhubani in connection with Bheja P.S. Case No. 92 of 2022.

(Sunil Kumar Panwar, J)

arish/-

U		T	
---	--	---	--

