

112

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**CWP-22793-2022  
Date of decision: 30.09.2022**

**PANKAJ SINGH AND OTHERS**

**...Petitioners**

**Versus**

**STATE OF HARYANA AND OTHERS**

**...Respondents**

**CORAM: HON'BLE MS. JUSTICE JAISHREE THAKUR**

Present:- Mr. Nafeesh Ahmed, Advocate  
for the petitioners.

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**JAISHREE THAKUR, J. (Oral)**

This is a petition that has been filed under Articles 226/227 of the Constitution of India for issuance of an appropriate writ, order or direction in the nature of mandamus, directing the official respondents to re-instate/re-enrol the petitioners on the post of Home Guard in view of instructions vide letters dated 06.05.2019 and 27.07.2020 (Annexures P-4 and P-5 respectively) and official letter dated 29.06.2022 (Annexure P-10).

At this stage, counsel for the petitioners limits his prayer to the extent that the legal notice dated 02.04.2022 (Annexure P-9), served upon the respondents should be decided expeditiously. He would submit that the petitioners would be satisfied in case the said legal notice is decided in a time bound manner.

Notice of motion.

Ms. Kirti Singh, DAG, Haryana, who is present in Court, accepts notice for the respondents and submits that the respondents will look into the matter and will take a decision on the legal notice of the petitioners. Let sufficient number of copies of the complete paper book be supplied to her during the course of day.

Without commenting on merits of the case, the present petition is disposed of with a direction to the respondents to decide the legal notice dated 02.04.2022 (Annexure P-9) of the petitioners within a period of two months from the date of receipt of the certified copy of this order, in accordance with law and convey the decision to the petitioners. In case of failure to do so, the official responsible for the lapse would be liable to costs of Rs.20,000/- from his personal pocket, to be deposited with the Punjab and Haryana High Court Advocates Welfare Fund.

**30.09.2022**  
Chetan Thakur

**(JAISHREE THAKUR)**  
**JUDGE**

*Whether speaking/reasoned*

*Yes/No*

*Whether reportable*

*Yes/No*