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**IN THE HIGH COURT OF PUNJAB & HARYANA
AT CHANDIGARH**

**CWP-22893-2021
Date of Decision: 16.03.2022**

Suresh Pal

..... Petitioner

Versus

Uttar Haryana Bijli Vitran Nigam Ltd. and others

..... Respondents

CORAM: HON'BLE MR. JUSTICE HARSIMRAN SINGH SETHI

Present: Mr. Munish Mittal, Advocate,
for the petitioner.

Mr. Dhanpat Rai, Advocate,
for the respondents.

HARSIMRAN SINGH SETHI, J. (ORAL)

In the present petition, the challenge is to the order dated 27.01.2016 (Annexure P-2) by which, the 3rd ACP given to the petitioner was withdrawn by the respondent. On the last date of hearing, the following order was passed:-

“Learned counsel for the petitioner argues that the impugned order dated 27.01.2016 has been passed without observing the rules of natural justice, and therefore, the same is liable to be set aside on this ground alone.

Notice of motion.

Mr. Dhanpat Rai, Advocate, accepts notice on behalf of the respondents and seeks one day's adjournment so as to find out whether the opportunity of hearing was given to the petitioner by observing the

process as envisaged under the law, before passing of the said impugned order dated 27.01.2016, so that appropriate order could be passed by this Court on the prayer of the petitioner, keeping in view the facts and circumstances of this case.

In view of his request, adjourned to 16.03.2022.”

Today, very fairly, learned counsel for the respondents, on instructions from Dharminster Singh, Deputy Superintendent, submits that the impugned order may be treated as withdrawn with liberty to pass a fresh order after complying with the rules of natural justice.

Keeping in view the above statement, as the impugned order has been withdrawn with liberty to pass a fresh order by complying with the rules of natural justice, no further grievance of the petitioner survives in the present petition and he does not press his petition any further and the same is disposed of with liberty to the respondent as prayed for.

16.03.2022

Bhumika

(HARSIMRAN SINGH SETHI)
JUDGE

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|-------------------------------|--------|
| 1. Whether speaking/reasoned: | Yes/No |
| 2. Whether reportable: | Yes/No |