

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**CWP-20716-2020 (O&M)**  
**Date of decision: 02.03.2022**

Gurpartap Singh Gill

...Petitioner

Versus

State of Punjab and others

...Respondents

**CORAM: HON'BLE MR. JUSTICE RAVI SHANKER JHA, CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE ARUN PALLI**

Present: Mr. Harvinder Singh Mann, Advocate  
for the petitioner.

Mr. Vikas Mohan Gupta, Additional A.G., Punjab.

Mr. Nitin Kaushal, Advocate,  
for respondent No.3.

Mr. Vikas Chatrath, Advocate,  
for respondents No. 5 to 7.

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**RAVI SHANKER JHA, C.J. (ORAL)**

Learned counsel for the parties conjointly submit that in view of the decision rendered by the Supreme Court in **Civil Appeal No. 317 of 2022 (The State of Punjab Vs. Anshika Goyal and others)**, setting aside the judgment of this Court, vide which the respondent authorities were directed to give 3% reservation to the sports persons, nothing further survives in this petition for adjudication.

As far as the issue of admissions being made in sports quota and the criteria determining the *inter se* merit of the sports category candidates, it is conceded by the parties that the issue has been concluded by the Full Bench of this Court in **Amardeep Singh Sahota Vs. State of Punjab, 1993 (4) SCT 328.**

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**CWP-20716-2020 (O&M)**

In view of the aforesaid conjoint statement made by learned counsel for the parties, as also the decisions of the Supreme Court in **Anshika Goyal and others (supra)** and the Full Bench in **Amardeep Singh Sahota (supra)**, the petition is disposed of.

However, the petitioner is at liberty to approach the respondent authorities by filing a representation for implementation of the decision of the Supreme Court in the case of **Anshika Goyal and others (supra)**. And, in case the petitioner does so, the respondent authorities shall look into the matter and pass an appropriate order, in accordance with law, expeditiously.

**(RAVI SHANKER JHA)**  
**CHIEF JUSTICE**

**(ARUN PALLI)**  
**JUDGE**

**March 02, 2022**  
AK Sharma

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|---------------------------|--------|
| Whether speaking/reasoned | Yes/No |
| Whether reportable        | Yes/No |