

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

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CRWP-8400-2022

Date of Decision : **September 01, 2022**

AMRITPAL SINGH AND ANR.

.....Petitioners

VERSUS

STATE OF HARYANA AND OTHERS

.....Respondents

CORAM: HON'BLE MR. JUSTICE JASGURPREET SINGH PURI

Present : Ms. Diksha Mehta, Advocate for
Mr. Siddharth Pandit, Advocate
for the petitioners.

JASGURPREET SINGH PURI. J. (Oral)

Learned counsel for the petitioners has submitted that petitioner No.1- boy is 19 years of age and petitioner No.2-girl is 20 years of age and they have solemnized marriage with each other with their own free consent and since the marriage is not acceptable to private respondents, the petitioners are apprehending imminent threat from the private respondents. He has also relied upon judgment of the Hon'ble Supreme Court in *Hardev Singh Vs Harpreet Kaur & Ors. 2020 (1) RCR (Criminal), 238.*

Petitioners claim to have submitted a representation (Annexure P-3) dated 27.8.2022 in this regard to the Senior Superintendent of Police, Fatehabad.

Heard. Record perused.

Notice of motion to the office of Advocate General, Haryana.

On asking of the Court, Mr. Ranvir Singh Arya, Addl. Advocate General, Haryana present in the Court, accepts notice on behalf of the State. Copy supplied.

The petitioners have placed on record copies of Aadhar Cards of petitioner Nos.1 and 2 (Annexures P-1 and P-2) as proof of their age and copy of certificate (Annexure P-5) regarding performance of marriage.

This petition is disposed of with a direction to respondent No.3-SHO, Police Station Nakhpur, District Fatehabad, that representation, if any, filed seeking protection of life and liberty, be got looked into and contents thereof be duly verified and if necessary, requisite steps be taken, strictly in accordance with law for grant of protection of life and liberty to the petitioners. It is made clear that this order shall not be treated as a stamp of this Court regarding validity of marriage of the parties.

(JASGURPREET SINGH PURI)
JUDGE

September 01, 2022
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Whether speaking/reasoned.	:	Yes/No
Whether Reportable.	:	Yes/No