

**CRWP No. 8039 of 2022**

**[1]**

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**CRWP No. 8039 of 2022**

**Date of Decision: 25<sup>th</sup> August, 2022**

Preeti and another

... Petitioners

Versus

Union Territory, Chandigarh and others

... Respondents

**CORAM : HON'BLE MR. JUSTICE AVNEESH JHINGAN**

Present : Mr. Rajinder, Advocate for the petitioners.  
Mr. Ankur Bali, Addl. PP for UT, Chandigarh.

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**AVNEESH JHINGAN , J.(Oral)**

This petition is filed seeking direction for protecting life and liberty of the petitioners as they had solemnised marriage against the wishes of their parents. There was threat apprehension from respondent No. 4.

From the perusal of the paper book, it is forthcoming that the representation was sent on 22.8.2022 through courier and before the courier could reach the concerned quarter, the petition was drafted and filed.

Learned counsel for UT appearing on advance notice informs the court that there is an alleged threat perception from respondent No. 4. In the petition, the addresses of the petitioners and respondent No. 4 are the same. He further submits that the police visited the given addresses and petitioners were not available there.

It would not be out of place to mention that in CRWP No. 2428 of 2021, U.T. Administration and States of Punjab and Haryana filed detailed affidavits with regard to forums made available by way of portal,

websites and help-line numbers for the couples seeking protection. Public awareness campaigns were undertaken with regard to the forums provided. Still instead of using the forums provided for raising the grievance which ensures timely action by the police authorities, the representations are being sent through courier, to ensure filing of the petitions before the required action is taken by the police authorities.

At this stage, learned counsel for the petitioners seeks permission to withdraw the present petition.

Dismissed as withdrawn.

**(AVNEESH JHINGAN)**  
**JUDGE**

**25<sup>th</sup> August, 2022.**  
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|---------------------------|--------|
| Whether reasoned/speaking | Yes/No |
| Whether reportable        | Yes/No |