

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

Sr. No.116

CRWP-7974-2022

Date of decision : 23.8.2022

Sandeep Kaur and another

.....Petitioners

VERSUS

State of Punjab and others

..... Respondent(s)

**CORAM: HON'BLE MR. JUSTICE AMAN CHAUDHARY**

Present: Mr.GS Sidhu, Advocate for the petitioners

**AMAN CHAUDHARY, J.**

The present petition has been filed under Article 226 of the Constitution of India for issuance of direction to respondent Nos. 1 to 3 to protect life and liberty of the petitioners at the hands of respondent Nos. 4 to 11, as they have attained majority and married against the wishes of their family members.

Learned counsel for the petitioners states that the petitioners will be satisfied if respondent No.2- Senior Superintendent of Police, Gurdaspur is directed to look into the representation dated 18.8.2022 (Annexure P-5), made to him by the petitioners in this regard and take appropriate action on the same.

As per averments made in the petition, both the petitioners are major. The date of birth of petitioner No.1 is 1.1.2004 as mentioned in Aadhar card, appended with the petition as Annexure P1, whereas the date of birth of the petitioner No.2 is mentioned as year 2000 in Aadhar card as annexed with the petition as Annexure P2. They got married on

18.8.2022 as per Marriage Certificate, Annexure P-4. Photographs of the marriage are appended as Annexure P-3.

Notice of motion.

At the asking of the Court, Mr.Vishnav Gandhi, DAG, Punjab accepts notice on behalf of respondent Nos. 1 to 3.

In view of the limited prayer made by the learned counsel for the petitioners and without going into the merits of the claim raised by the petitioners, this petition is disposed of with direction to respondent No.2-Senior Superintendent of Police, Gurdaspur to look into the representation dated 18.8.2022 (Annexure P-5) and decide the same expeditiously, in accordance with law.

23.8.2022  
gsv

**(AMAN CHAUDHARY)**  
**JUDGE**

|                           |   |          |
|---------------------------|---|----------|
| Whether speaking/reasoned | : | Yes / No |
| Whether reportable        | : | Yes / No |