

Manisha

.....Petitioner

Versus

Union Territory, Chandigarh and others

.....Respondents

**CORAM: HON'BLE MR. JUSTICE RAJBIR SEHRAWAT**Present: Mr. Charanpal Singh Bagri, Advocate,  
for the petitioner.Mr. Charanjit Bakhshi, Addl. P.P. U.T. Chandigarh  
for respondent Nos.1 to 3.Ms. Alka Chatrath, Advocate,  
for respondent No.6.**RAJBIR SEHRAWAT, J. (ORAL)**

This is a petition filed under Articles 226/227 of the Constitution of India seeking issuance of a writ in the nature of mandamus directing respondent No.4 to constitute Board of Doctors to medically examine the petitioner as whether she is mentally sound or not, secondly to examine the injuries on the person of petitioner attributed to private respondents, thirdly, to examine her thoroughly as she was forced for abortion number of times, with certain other prayers made in the present petition.

Short reply by way of affidavit of Inspector Usha Rani, Woman Police Station, Sector-17, Chandigarh on behalf of respondent Nos.1 to 3 has been filed. The same is taken on record. It is stated in the said reply that after filing of the present petition, the petitioner has even settled the dispute

with her in-laws. The petitioner had got even divorce from her ex-husband, namely, Lovepreet Singh by moving petition under Section 13-B of the Hindu Marriage Act, vide judgment and decree dated 08.01.2021.

Beside this, ASI Karamjeet Singh, IO, who is present in the Court has pointed out that after getting the divorce from her earlier husband, the petitioner has re-married with another person. Moreover, the prayer in the present petition itself is not maintainable before this Court in the present form.

In view of the above, this Court does not find any ground to proceed further with the matter.

Dismissed.

The pending miscellaneous application, if any, is also disposed of as such.

**(RAJBIR SEHRAWAT)**  
**JUDGE**

**10.11.2022**  
*sandeep*

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|---------------------------|---|--------|
| Whether Speaking/Reasoned | : | Yes/No |
| Whether Reportable        | : | Yes/No |