

108 (4) IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH

COCP-1809-2020

Date of Decision : 09.11.2022

Jabar Singh

...Petitioner

Versus

Naresh Ranga and others

....Respondents

Coram : Hon'ble Mr. Justice B.S. Walia

Present : Mr. Karan Bhardwaj, Advocate for the petitioner.  
Mr. Pawan Kumar Longia, DAG, Haryana.

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B.S. Walia, J. (Oral)

[1] Prayer in the petition is for initiating proceedings against the respondents for intentional and willful defiance of order, Annexure P/1, dated 05.03.2020 in CWP No.8936 of 2017 in case titled as Jabar Singh vs. Presiding Officer, Industrial Tribunal-cum-Labour Court, Panipat and another.

[2] A perusal of order, Annexure P/1 reveals that CWP No.8936 of 2017 was disposed of in terms of order dated 05.03.2020 in CWP No.7965 of 2017 and other connected cases. Operative part of the same is reproduced as under:-

*(vi) In view of the above, this Court deems it appropriate to drop the contempt proceedings especially in view of the fact that department has now taken fair stand and has ensured the Court that the decision taken to reinstate the workmen and to consider their cases for continuity and notional pay fixation shall be meticulously followed.*

[3] At the outset, learned counsel for the petitioner states that although the petitioner was reinstated but claim for notional pay fixation was rejected and the same has been challenged by the petitioner by way of CWP No.25030 of 2022, therefore, in the circumstances, he does not press the instant petition but prays for grant of liberty to the petitioner to pursue the aforementioned writ petition.

[4] The same is not objected to by learned DAG.

[5] Accordingly, in view of the position noted above, as well as statement of learned counsel for the petitioner, the instant petition is *disposed of* as not calling for any action against the respondents under the Contempt of Courts Act, 1971 while granting liberty to the petitioner as prayed for.

(B.S. Walia)  
Judge

09.11.2022  
'Amit'

|                            |   |        |
|----------------------------|---|--------|
| Whether speaking/ reasoned | : | Yes/No |
| Whether reportable         | : | Yes/No |