

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**140**

**CRWP No.5710 of 2022**

**Decided on : 13.06.2022**

Rahul and another

... Petitioners

Versus

State of Haryana and others

... Respondents

**CORAM : HON'BLE MR.JUSTICE G.S. SANDHAWALIA**

Present: Mr. Dhruv Gupta, Advocate  
for the petitioners.

**G.S. Sandhawalia, J. (Oral)**

In the present petition filed under Articles 226/227 of the Constitution of India, the petitioners seek directions to provide protection to the life and liberty from the private respondents Nos. 4 & 5, who are relatives of petitioner No.2, on account of their marriage which has taken place on 08.06.2022 at Prachin Pashu Pati Nath Shiv Mandir, MDC Sector-4, Panchkula, as per Hindu rites and ceremonies.

The marriage certificate has been appended as Annexure P-4 and photographs of the marriage have been appended as Annexure P-3. The date of birth of petitioner No.1 is 15.01.1998 as per Aadhaar Card (Annexure P-1). The date of birth of petitioner No.2 is 17.10.1997 as per Aadhaar Card (Annexure P-2).

A representation dated 08.06.2022 (Annexure P-5) has also been filed with respondent No.2 in this regard.

Notice of motion.

Mr. Pankaj Mulwani, DAG, Haryana accepts notice on behalf of the respondents No.1 to 3/State.

After hearing counsel for the petitioners, without commenting upon the validity/legality of the marriage or the age of the petitioners and in view of the binding precedent of the **Hon'ble Apex Court in Lata Singh Vs. State of U.P. and anothe, 2006(2) SCC (Criminal) 478**, the present petition is disposed of with the direction to respondents No.2 & 3 to look into the above said representation filed by the petitioners and take appropriate action in accordance with law and provide protection, if so required.

In case there is any material concealment about any of the facts mentioned in the petition, it will be open to any of the parties to bring the same to the notice of this Court then this order will be liable to be withdrawn.

**June 13, 2022**  
*Naveen*

**(G.S. SANDHAWALIA)**  
**JUDGE**

Whether speaking/reasoned:  
Whether Reportable:

Yes/No  
Yes/No