

**IN THE HIGH COURT OF PUNJAB & HARYANA
AT CHANDIGARH**

121

CRWP-5488-2022

Date of decision: 06.06.2022

Rabeena and another

.....Petitioners

Versus

State of U.T. Chandigarh and others

.....Respondents

CORAM: HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL

Present : Mr. A.S. Gulati, Advocate
for the petitioners.

Ms. Vasundhara Dalal Anand, Addl. P.P.,
U.T., Chandigarh.

MANJARI NEHRU KAUL, J. (ORAL)

Prayer in the instant petition filed under Article 226 of the Constitution of India, is for issuance of directions to respondents No.2 & 3, to provide protection of life and liberty to the petitioners, who have married against the wishes of private respondents, who are stated to be relatives of petitioner No.1.

Learned counsel for the petitioners submits that petitioner No.1 – Rabeena, aged 22 years and petitioner No.2 – Naresh Kumar, aged 23 years, have got married on 30.05.2022, against the wishes of family members of petitioner No.1, arrayed as respondents No.4 and 5. Learned counsel submits that ever since then, the petitioners are being threatened with dire consequences. Resultantly, a representation dated 30.05.2022 (Annexure P-6) was also made to respondent No.2-Senior Superintendent of Police, U.T., Chandigarh seeking protection of their life and liberty but in vain.

In view of the above, the present petition is disposed of

with a direction to respondent No.2 – Senior Superintendent of Police, U.T., Chandigarh, to look into the representation dated 30.05.2022 (Annexure P-6) *qua* the alleged threat perception and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

06.06.2022

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**(MANJARI NEHRU KAUL)
JUDGE**

Whether speaking/reasoned	:	Yes/No
Whether reportable	:	Yes/No