

102+203

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

CRM-M-18858-2022 (O&M)

Date of decision : 24.11.2022

Manbir Singh and another

..... Petitioners

versus

State of Punjab

.....Respondent

CORAM : HON'BLE MR. JUSTICE RAJESH BHARDWAJ

Present :- Mr. Shivam Joshi, Advocate
for petitioner No.2.

Petition qua petitioner No.1 was dismissed
(vide order dated 05.05.2022).

Mr. Karunesh Kaushal, AAG, Punjab.

RAJESH BHARDWAJ, J. (Oral)

CRM-42139-2022

Prayer in the application is for addition of Section 201 IPC in
the headnote as well as in the prayer clause of the main petition.

Notice in the application.

On asking of the Court, Mr. Karunesh Kaushal, AAG, Punjab
accepts notice on behalf of the respondent-State. He has no objection if
the application is allowed.

In view of the above, application stands allowed and Section
201 IPC is added in the headnote as well as in the prayer clause of the
main petition.

CRM-M-18858-2022

Prayer in the present petition is for grant of anticipatory bail to the petitioner No.2 in case FIR No.7 dated 10.01.2022, under Sections 452, 354, 506, 427, 148, 149, 201 of the Indian Penal Code and Sections 25, 27 of Arms Act, registered at Police Station City Tarn Taran, District Tarn Taran.

Vide order dated 05.05.2022, while granting interim protection, petitioner No.2 was directed to join investigation.

Learned counsel for petitioner No.2 has submitted that pursuant to order dated 05.05.2022, petitioner has joined the investigation and as such his interim bail may be made absolute.

Learned counsel for the complainant has opposed the submissions made by learned counsel for petitioner No.2.

Learned State counsel, on instructions, affirmed the fact that the petitioner No.2 has joined the investigation and he is no more required for further investigation.

In view of the above, interim order dated 05.05.2022 is made absolute subject to compliance of conditions as envisaged under Section 438(2) Cr.P.C.

Petition stands allowed.

(RAJESH BHARDWAJ)
JUDGE

24.11.2022
m.sharma

Whether speaking/reasoned
Whether Reportable

Yes/No
Yes/No