

IN THE HIGH COURT OF PUNJAB AND HARYANA AT
CHANDIGARH

115

CRWP-3782-2022

Date of decision: 26.04.2022

Ashok and another

.....Petitioners

Versus

State of Haryana and others

.....Respondents

CORAM : HON'BLE MR.JUSTICE HARINDER SINGH SIDHU

Present: Mr. Amit Kashyap, Advocate for the petitioners.

HARINDER SINGH SIDHU, J.

Present criminal writ petition has been filed under Article 226/227 of the Constitution of India seeking direction to respondent Nos. 1 to 3 to provide protection to the lives and liberty of the petitioners at the hands of private respondents No. 4 to 6.

It has been averred that the date of birth of petitioner No.1 is aged about 19 years 01 month old and his date of birth is 10.03.2003 while date of birth of petitioner No.2 is 17 years and 11 months old and her date of birth is 02.05.2005. Copies of Aadhar Cards of petitioner Nos.1 & 2 to this effect are attached as Annexures P-1 and P-2 respectively.

It has been submitted that petitioners are known to each other and they are in live-in relationship. However, respondents No.4 to 6 are opposed to the relationship and they want to marry their daughter with some other person. Petitioner No.2 was not agreeable to the same because of which petitioner No.2 voluntarily, of her own will has started residing with petitioner No.1. They have decided to marry as soon as petitioners attain marriageable age. It is stated that the petitioners apprehend danger to their life and liberty at the hands of respondents No. 4 to 6. In this regard, the petitioners have submitted representation dated 21.04.2022 (Annexure P-3) to respondents No.2 seeking protection of their lives and liberty at the hands of the private respondent.

After hearing counsel for the petitioners and without expressing any opinion on the merits of the case, the present petition is disposed of with direction to respondent No.2 to look into the said issue and take necessary action in accordance with law.

26.04.2022
rashmi

(HARINDER SINGH SIDHU)
JUDGE

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| 1. | Whether reportable? | Yes / No |
| 2. | Whether reasoned / speaking? | Yes / No |