

IN THE HIGH COURT OF PUNJAB AND HARYANA AT
CHANDIGARH

113

CRWP-3663-2022

Date of decision: 22.04.2022

Komal Sinda and another

.....Petitioners

Versus

State of Punjab and others

.....Respondents

CORAM : HON'BLE MR.JUSTICE HARINDER SINGH SIDHU

Present: Mr. Saurabh Kaushik, Advocate for the petitioners.

Mr. B.S. Sewak, Addl.A.G., Punjab.

HARINDER SINGH SIDHU, J.

Present criminal writ petition has been filed under Article 226/227 of the Constitution of India seeking direction to respondent Nos.2 and 3 to provide protection to the lives and liberty of the petitioners at the hands of private respondents No. 4 to 8.

It has been averred that the date of birth of petitioner No.1 is 24.10.2000 while date of birth of petitioner No.2 is 17.12.1996. Copies of Aadhar Cards of petitioner Nos.1 & 2 to this effect are attached as Annexures P-1 and P-3 respectively.

It has been submitted that the marriage of the petitioners was

solemnized on 18.04.2022 according to Sikh Rites at Gurudwara Guru Nanak Niwas Sahib, Village Karor Kalan, Tehsil Kharar, District Mohali. The marriage Certificate attached as Annexure P-5. Private respondents No. 4 to 8 are opposed to the marriage, as the petitioners had performed the marriage without their consent. The petitioners have submitted representation dated 18.04.2022 (Annexure P-6) to respondent No.2 seeking protection of their lives and liberty at the hands of the private respondent.

After hearing counsel for the petitioners and without expressing any opinion on the merits of the case or the validity of the marriage and the age of the petitioners and keeping in view the binding precedent of the Hon'ble Apex Court in **Lata Singh v. State of U.P. And another, 2006(2) SCC (Criminal) 478**, the present petition is disposed of with direction to respondent No.2 to look into the said issue and take necessary action in accordance with law.

22.04.2022
rashmi

(HARINDER SINGH SIDHU)
JUDGE

- | | | |
|----|------------------------------|-----------------|
| 1. | Whether reportable? | Yes / No |
| 2. | Whether reasoned / speaking? | Yes / No |