

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

DECIDED ON: 2nd May, 2022

(1) CRM-M-2415 of 2022 (O&M)

Atma Singh

.....PETITIONER

VERSUS

State of Punjab

.....RESPONDENT

(2) CRM-M-3619 of 2022 (O&M)

Deep Singh

.....PETITIONER

VERSUS

State of Punjab

.....RESPONDENT

(3) CRM-M-3623 of 2022 (O&M)

Mandeep Singh and another

.....PETITIONERS

VERSUS

State of Punjab

.....RESPONDENT

CORAM: HON'BLE MR. JUSTICE AVNEESH JHINGAN.

Present: Mr. Sukhcharan Singh, Advocate for petitioners.

Mr. Amit Mehta, Sr. DAG Punjab.

Mr. G.S. Ghuman, Advocate for complainant.

AVNEESH JHINGAN, J (ORAL)

These three petitions were filed seeking anticipatory bail in case of FIR No. 131 dated 21.12.2021 under Section 306 IPC, 1860, registered at Police Station Zira, District Ferozpur.

There was difference and dispute in the family with regard to Achhar Singh (deceased) donating the property to a *Dera*. He committed suicide on 23.9.2021 and left a suicide note.

This Court considering the contentions raised that from the reading of the suicide note, the ingredients of Section 107 read with 306 IPC are not made out and granted interim anticipatory bail to the petitioners.

The petitioners in pursuance of directions of this Court joined investigation.

Learned State counsel on instructions from ASI Joginder Singh submits that the petitioners have joined investigation, they have co-operated and their custody is not required.

Mr. G.S. Ghuman, Advocate for complainant, opposes the prayer. He submits that two co-accused are still absconding and the petitioners have not given the whereabouts of absconding accused.

In view of specific stand taken by learned State counsel that the custody of the petitioners is not required and considering that it would be a debatable issue as to whether the ingredients of Section 306 IPC are made out, the interim bail granted to the petitioners is made absolute.

Disposed of accordingly.

Photocopy of this order be placed on the files of connected cases.

2nd May, 2022
reema

(AVNEESH JHINGAN)
JUDGE

<i>Whether speaking/reasoned</i>	<i>Yes/No</i>
<i>Whether reportable</i>	<i>Yes/No</i>