



**C.M.P.No.18505 of 2022**  
**in**  
**C.R.P.SR.No.116636 of 2022**

**S.SOUNTHAR,J.**

Dispensed with for the present.

**01.11.2022**  
**(2/2)**

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Note:Registry is directed to number the revision, post it for hearing after admission on 03.11.2022.