

**IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.1361 of 2022**

Arising Out of PS. Case No.-375 Year-2021 Thana- GOPALPUR District- Bhagalpur

Banti Kumar Singh @ Naresh Kumar Singh Son Of Satyendra Singh @
Satindra Prasad Singh Resident Of Village- Jamalpur, P.S.- Bihpur
(Jhandupur), District- Bhagalpur.

... .. Petitioner/S

Versus

The State Of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Mr. Rajive Ranjan Singh

For the Opposite Party/s : Ms. Sharda Kumari

**CORAM: HONOURABLE MR. JUSTICE SATYAVRAT VERMA
ORAL ORDER**

2 04-03-2022 Heard learned counsel for the petitioner and learned
APP for the State.

The petitioner seeks bail in connection with Gopalpur
P. S. Case No.375 of 2021, instituted for the offences under
Sections 489(B), 489(c) and 34 of the Indian Penal Code and
Section 30(a) of the Excise Act, 2016.

The learned counsel for the petitioner submits that the
petitioner is in custody since 21.08.2021, charge-sheet has been
submitted in this case and has antecedent of three cases.

Allegation is of recovery of 03 litre of liquor from the
vehicle along with the fake note of Rs.4200/- of Rs.100/-
denomination.

The learned counsel for the petitioner submits that



petitioner is the driver of the vehicle and the said note was given to him by Mukesh Kumar and as such, the petitioner was not knowing that he was carrying fake notes and as far as recovery of liquor is concerned, it is submitted that the petitioner was falsely implicated.

Learned A.P.P. opposes the bail application.

Considering the fact that the petitioner is in custody, charge-sheet has been submitted in this case , the petitioner, above-named, is directed to be released on bail on his furnishing bail-bonds in the sum of Rs. 20,000/- (Rupees Twenty Thousand) with two sureties of the like amount each to the satisfaction of learned Additional District & Sessions Judge-IInd-cum-Special Judge, Excise Act, Bhagalpur in connection with Gopalpur P. S. Case No.375 of 2021.

The application stands allowed.

(Satyavrat Verma, J)

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