

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.60233 of 2021

Arising Out of PS. Case No.-438 Year-2019 Thana- BARACHATTI District- Gaya

Rita Devi W/o Late Bidu Ravidas Resident of Village - Lalganj, P.S. -
Barachatti (Mohanpur), District - Gaya.

... .. Petitioner/s

Versus

The State of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Mr. Vinod Kumar, Adv.

For the Opposite Party/s : Mr. Binod Kumar, APP.

CORAM: HONOURABLE MR. JUSTICE DR. ANSHUMAN
ORAL ORDER

4 10-10-2022 Let the defect(s), if any, be removed within two weeks
from today.

Heard learned counsel for the petitioner and learned
A.P.P. for the State.

The petitioner seeks regular bail in connection with
Barachatti (Mohanpur) P.S. Case No. 438 of 2019, lodged under
Sections 302/201 of the Indian Penal Code.

As per the prosecution case, the *Chowkidar* of village
who is the informant in this case has intimated that a dead body
was found hanging in a *Mahua* tree.

Learned counsel for the petitioner submits that
petitioner is innocent and has committed no offence, F.I.R. has
been lodged against unknown persons. He further submits that
deceased was a person who is interested to marry with the

daughter of petitioner, which was opposed by the petitioner. Learned counsel for the petitioner also submits that petitioner is a poor lady aged about 56 years and is completely innocent, her antecedent is clean and she is in custody since 07.03.2021.

Learned counsel for the State opposes the prayer for bail.

In the present facts and circumstances of this case and the submissions made above, let the petitioner above named, be granted bail on furnishing bail bonds of Rs.30,000/- (Rupees Thirty thousand) with two sureties of the like amount each to the satisfaction of learned Additional Chief Judicial Magistrate, Sherghati, Gaya in connection with Barachatti (Mohanpur) P.S. Case No. 438 of 2019, subject to the conditions as laid down under Section 437(3) of Cr.P.C.

With this observation, the bail application stands allowed.

(Dr. Anshuman, J.)

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