

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.40801 of 2022

Arising Out of PS. Case No.-116 Year-2021 Thana- MUFFASIL District- Aurangabad

RAHUL KUMAR @ RAHUL RAM Son of Ram Sewak Ram Resident of
Village – Kunda, Tola- Mahavir Bigha, P.S.- Muffasil, Distt.- Aurangabad,
Bihar.

... .. Petitioner/s

Versus

The State of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Mr. Pramendra Kumar Singh, Adv.

For the Opposite Party/s : Mr. Bharat Lal, APP

CORAM: HONOURABLE MR. JUSTICE PARTHA SARTHY
ORAL ORDER

2 24-08-2022

Heard learned counsel for the parties.

The petitioner has renewed his prayer for bail in a case registered under sections 147, 149, 341, 323, 324, 325 and 504 of the Indian Penal Code to which section 307 of the Indian Penal Code was added subsequently.

As per the prosecution case, the petitioner and two others are said to have come variously armed and of having assaulted the wife and daughter of the informant.

It is submitted by learned counsel for the petitioner that the prayer for bail of the petitioner was rejected vide order dated 8.3.2022 (Annexure-1) passed in Cr. Misc. no.48338 of 2021 giving liberty to the petitioner to renew his prayer for bail on completing one year in custody. The petitioner has remained



in custody for more than one year since 16.6.2021 and has no criminal antecedent. He undertakes to cooperate in the trial.

Heard learned A.P.P. for the State.

Having heard learned counsel for the parties and taking into consideration the nature of allegation, the contents of the injury report, the liberty granted to the petitioner vide earlier order of rejection dated 8.3.2022 and the petitioner having remained in custody for more than 1 year, the Court directs the petitioner to be enlarged on bail in connection with Muffasil P.S. Case no.116 of 2021 on furnishing bail bond of Rs.10,000/ (Rupees Ten Thousand) with two sureties of the like amount each to the satisfaction of the learned Chief Judicial Magistrate, Aurangabad, District-Aurangabad.

(Partha Sarthy, J)

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