

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.14581 of 2022

Arising Out of PS. Case No.-28 Year-2003 Thana- NAYAGAON District- Begusarai

SUDHIR YADAV S/o Tarni Yadav R/o village- Sonbarsa Tola, Pipar Panti,
P.S.- Shamho, District- Begusarai

... .. Petitioner/s

Versus

The State of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Mr. Bipin Kumar, Advocate

For the Opposite Party/s : Mr. Anil Kumar Singh No. 1, APP.

CORAM: HONOURABLE MR. JUSTICE DR. ANSHUMAN
ORAL ORDER

2 06-07-2022 Heard learned counsel for the petitioner and learned
A.P.P. for the State.

The petitioner seeks regular bail in connection with
Naya Gaun (Samho) P.S. Case No. 28 of 2003 lodged under
Sections 414 of the Indian Penal Code and under Section 25(1-
b) a, 26, 27 of the Arms Act.

As per the F.I.R. the informant got information that in
the Jungle of Jamui some criminals gathered and planning for
crime, the police party has attacked in the Jungle itself, in which
4 accused persons were arrested in which petitioner was not
there.

Learned counsel for the petitioner submits that
petitioner was neither arrested from the place of occurrence nor
any arms recovered from him, therefore no offence under Arms

Act made out against him. He further submits that petitioner is in custody since 22.01.2022 having clean antecedent.

Learned counsel for the State opposes the prayer for bail.

Considering the facts and circumstances of this case that petitioner's name has come on the confessional statement of co-accused, he is in custody since 22.01.2022, charge sheet has already been filed and no criminal antecedent, let the petitioner above named, be granted bail on furnishing bail bonds of Rs.20,000/- (Twenty thousand) with two sureties of the like amount each to the satisfaction of learned Additional District Judge-XIV, Begusarai, in connection with Naya Gaon (Samho) P.S. Case No. 28 of 2003, subject to the conditions as laid down under Section 437(3) of Cr.P.C.

Accordingly, the bail application stands allowed.

(Dr. Anshuman, J)

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