

IN THE HIGH COURT OF PUNJAB AND HARYANA,  
AT CHANDIGARH

218

CRM-41645-2021 in/and  
CRM-M-43588 of 2021  
Date of decision : 09.12.2021

Himmat Singh

... Petitioner

Versus

State of Punjab and others

.. Respondents

**CORAM : HON'BLE MR.JUSTICE SANT PARKASH**

Present : Mr.Amit Arora, Advocate  
for the petitioner.

Mr.Tanvir Joshi, A.A.G., Punjab.

Mr.Jagjeet Singh, Advocate  
for Mr.Parminder Singh Kanwar, Advocate  
for respondents No.2 to 6.

**Sant Parkash, J.**

**CRM-41645 of 2021**

Pursuant to the last order dated 25.10.2021 passed by this Court, the present application has been filed for placing on record the copy of the order dated 12.12.2013 passed by Judicial Magistrate, 1<sup>st</sup> Class Tarn Taran whereby petitioner has been granted bail (Annexure P-8). The same is taken on record.

Registry is directed to tag it at appropriate place in the file.

CRM stands disposed of.

**CRM-M-43588 of 2021**

This petition has been filed under Section 482 of the Code of Criminal Procedure seeking quashing of FIR No.32 dated 28.05.2013 registered under Sections 452, 323, 324, 506, 427, 148, 149 IPC, 1860, at Police Station Sarai Amanat Khan, District Amritsar City (now Tarn Taran), Annexure P-1, and order dated 29.03.2016, Annexure P-5, whereby the petitioner has been declared as proclaimed offender, on the basis of compromise, Annexure P-7.

On the last date of hearing, factum of compromise was duly acknowledged by the learned State counsel as well as Mr.Parminder Singh Kanwar, Advocate for respondents No.2 to 6.

In view of the above, the parties have arrived at a compromise and the other co-accused has already been acquitted. It would be in the fitness of things, if the petitioner is directed to appear before the learned trial Court on 22.12.2021 and will move an application for regular bail. On his doing so, petitioner-Himmat Singh will be released on bail subject to the satisfaction of the trial court.

Petitions stands disposed of.

**09.12.2021**  
sd

**( SANT PARKASH )**  
**JUDGE**

|                           |   |        |
|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether Reportable        | : | Yes/No |