

IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH

115

CRWP-7751 of 2021  
Date of decision:17.08.2021

Yashmita and another

.....Petitioners

Versus

State of Punjab and others

.....Respondents

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**CORAM : HON'BLE MR.JUSTICE HARINDER SINGH SIDHU**

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Present: Mr. Kirat Pal Dhaliwal, Advocate  
for the petitioners.

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**HARINDER SINGH SIDHU, J.**

Present criminal writ petition has been filed under Article 226 of the Constitution of India seeking direction to respondent No. 2 provide protection to the lives and liberty of the petitioners at the hands of respondents No. 3 to 7.

It has been averred that the date of birth of petitioner No.1 is 14.08.1999 while date of birth of petitioner No.2 is 05.02.1998. Copies of Aadhar Cards of petitioners No. 1 and 2 to this effect are attached as Annexures P-1 and P-2 respectively.

It has been submitted that the marriage of the petitioners was solemnized on 11.08.2021 according to Sikh rites at Gurudwara Guru

Nanak Niwas Sahib, Village Karol Kalan, Tehsil Kharar, District Mohali. The marriage Certificate attached as Annexure P-3. Private respondent No. 3 to 7 are opposed to the marriage, as the petitioners had performed the marriage without their consent. The petitioners have submitted representation dated 12.08.2021 (Annexure P-4) to respondent No.2 seeking protection of their lives and liberty at the hands of the private respondent.

After hearing counsel for the petitioners and without expressing any opinion on the merits of the case or the validity of the marriage and the age of the petitioners and keeping in view the binding precedent of the Hon'ble Apex Court in **Lata Singh v. State of U.P. And another, 2006(2) SCC (Criminal) 478**, the present petition is disposed of with direction to respondent No.2 to look into the said issue and take necessary action in accordance with law.

**17.08.2021**  
rashmi

**( HARINDER SINGH SIDHU )**  
**JUDGE**

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|----|------------------------------|-----------------|
| 1. | Whether reportable?          | <b>Yes / No</b> |
| 2. | Whether reasoned / speaking? | <b>Yes / No</b> |