

CRWP-6015-2021 (O&M)

THROUGH VIDEO CONFERENCE

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT
CHANDIGARH.**

**CRWP-6015-2021 (O&M).
Decided on: July 2, 2021.**

Afsana and another

.. Petitioners

VERSUS

State of Haryana and others

.. Respondents

*** * ***

CORAM: HON'BLE MR. JUSTICE JASGURPREET SINGH PURI

*** * ***

**PRESENT Ms.Reena, Advocate,
for the petitioners.**

JASGURPREET SINGH PURI, J. (ORAL)

Petitioner No.2 (boy) is of the age of 20 years whereas petitioner No.1 (girl) is of the age of 21 years. It is averred that they have married against the wishes of their family members. Apprehending threat to their life and liberty, they have filed the present petition for protection.

Learned counsel for the petitioners submits that the petitioners are Muslims by religion and it is permissible under the Muslim law to marry at the above stated age.

Petitioners claim to have submitted a representation

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(Annexure P-4) dated 28.6.2021, in this regard to the Superintendent of Police, Nuh – Mewat.

Heard. Record perused.

Notice of motion to the office of Advocate General, Haryana.

Mr. Deepak Manchanda, Addl. A.G. Haryana, accepts notice on behalf of the State. Copy stands supplied.

The petitioners have placed on record the copies of their Aadhar Cards (Annexures P-1 and P-2) as proof of their age and certificate (Annexure P-3) regarding performance of marriage.

This petition is disposed of with a direction to respondent No.3 – the Station House Officer – SHO, Police Station Punhana, District Nuh - Mewat, that representation, if any, filed seeking protection of life and liberty, be got looked into and contents thereof be duly verified and if necessary, requisite steps be taken, strictly in accordance with law for grant of protection of life and liberty to the petitioners. It is made clear that this order shall not be treated as a stamp of this Court regarding validity of marriage of the parties.

July 2, 2021.
raj arora

(JASGURPREET SINGH PURI)
JUDGE

Whether speaking / reasoned
Whether reportable

Yes / No
Yes / No