

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**CRWP-5266-2021**

**Date of decision: 10.06.2021**

Manisha and another

.....Petitioners

Versus

State of Haryana and others

.....Respondents

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**CORAM : HON'BLE MR.JUSTICE HARINDER SINGH SIDHU**

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Present: Mr. Ram Kumar Saini, Advocate  
for the petitioners.

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**HARINDER SINGH SIDHU, J.**

Present criminal writ petition has been filed under Article 226/227 of the Constitution of India seeking direction to respondent Nos.2 and 3 to provide protection to the lives and liberty of the petitioners at the hands of private respondent Nos.4 to 6.

It has been averred that the date of birth of petitioner No.1 is 03.04.2003 while date of birth of petitioner No.2 is 01.01.1998. Copy of birth certificate of petitioner Nos.1 and copy of Aadhar card of petitioner No.2 to this effect are attached as Annexures P-1 and P-2 respectively.

It has been submitted that the marriage of the petitioners was solemnized on 06.06.2021 according to Hindu rites at Prachin Pasupati

Nath Shiv Mandir, M.D.C., Sector-6, Panchkula. The marriage Certificate attached as Annexure P-3. Private respondent Nos.4 to 6 are opposed to the marriage, as the petitioners had performed the marriage without their consent. The petitioners have submitted representation dated 06.06.2021 (Annexure P-5) to respondent No.2 seeking protection of their lives and liberty at the hands of the private respondent.

After hearing counsel for the petitioners and without expressing any opinion on the merits of the case or the validity of the marriage and the age of the petitioners and keeping in view the binding precedent of the Hon'ble Apex Court in **Lata Singh v. State of U.P. And another, 2006(2) SCC (Criminal) 478**, the present petition is disposed of with direction to respondent No.2 to look into the said issue and take necessary action in accordance with law.

**10.06.2021**  
rashmi

**( HARINDER SINGH SIDHU )**  
**JUDGE**

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|----|------------------------------|-----------------|
| 1. | Whether reportable?          | <b>Yes / No</b> |
| 2. | Whether reasoned / speaking? | <b>Yes / No</b> |