

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**Sr.No.115**

**CRWP No.4449 of 2021  
Date of Decision: 13.05.2021**

Anjali and another

...Petitioners

Versus

State of Haryana and others

...Respondents

***(Heard through Video-Conferencing)***

**CORAM: HON'BLE MRS. JUSTICE MEENAKSHI I. MEHTA**

Present: Mr. Raj Kumar Chandana, Advocate,  
for the petitioners.

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**MEENAKSHI I. MEHTA, J. (ORAL)**

By way of this petition, both the petitioners have approached this Court with a prayer for issuance of a writ in the nature of mandamus directing respondents No.2 and 3 to protect their life and liberty as they apprehend threat to the same at the hands of respondents No.4 and 5 because they (petitioners) have solemnized their marriage against the wishes of these respondents. It has also been mentioned in this petition that the petitioners have already moved a representation (Annexure P-5) to respondent No.2 in this regard.

Notice of motion to respondents No.1 to 3 only.

Mr. Amit Aggarwal, Deputy Advocate General, Haryana,  
who has joined the proceedings on behalf of respondents No.1 to 3 in

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this case, in pursuance of the copies of this petition having been sent to the respondent-State in advance, accepts the notice on behalf of these respondents.

Heard.

Learned counsel for the petitioners restricts his prayer to the issuance of a direction to respondent No.2 to look into the said representation of the petitioners, i.e. Annexure P-5.

Learned State counsel has no objection for the same.

Accordingly, without commenting upon the legality and validity of the marriage, as stated to have been solemnized between the petitioners, respondent No.2-Superintendent of Police, Karnal, is hereby directed to look into the said representation of the petitioners (Annexure P-5) and if it is found that the petitioners genuinely deserve any protection, then to take appropriate action in accordance with law.

This petition stands disposed of accordingly.

**(MEENAKSHI I. MEHTA)**  
**JUDGE**

13.05.2021  
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|---------------------------|--------|
| Whether speaking/reasoned | Yes/No |
| Whether Reportable        | Yes/No |