

**225 IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**CRWP-4040-2021  
DECIDED ON: 25<sup>th</sup> AUGUST, 2021**

**VANDANA AND ANOTHER**

**.....PETITIONERS**

**VERSUS**

**UT CHANDIGARH AND OTHERS**

**.....RESPONDENTS**

**CORAM: HON'BLE MR. JUSTICE AVNEESH JHINGAN.**

Present: Ms. Veenus Malik, Advocate for the petitioners.

Mr. Anupam Bansal, Addl. PP, UT Chandigarh.

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**AVNEESH JHINGAN, J (ORAL)**

[1] The matter is taken up for hearing through video conference due to COVID-19 situation.

[2] This petition was filed for issuance of directions to the official respondents for protection of life and liberty of the petitioners from the private respondents arrayed in the petition.

[3] As per the pleadings, the petitioners had performed marriage against the wishes of their parents, hence, there is a threat perception.

[4] On 28<sup>th</sup> April, 2021, the following order was passed:-

*“ The matter is taken up for hearing through video conference due to COVID-19 situation.*

*Notice of motion to respondents No. 1 to 3 only at this stage.*

*Mr. Anupam Bansal, APP, UT Chandigarh appears on advance. He submits that the petitioners are not residing at the given address.*

*Learned counsel for the petitioners submits that within two days the petitioners will approach the office of Senior Superintendent of Police, Chandigarh.*

*Put up on 25.8.2021.*

*In the meantime, the police officials not below the rank of Deputy Superintendent of Police should record the statements of the petitioners.*

*In case a request is made by the petitioners, they may be provided shelter in safe house till the next date.”*

[5] Learned counsel appearing for UT Chandigarh has sent through electronic medium, the statements of the petitioners, print out of the same is taken on record.

[6] It is stated in the statements that there is no threat perception.

[7] In view of above, no cause of action survives for pursuing the present petition.

[8] Disposed of as infructuous.

**25<sup>th</sup> AUGUST, 2021**

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**(AVNEESH JHINGAN)  
JUDGE**

*Whether speaking/reasoned*      *Yes*

*Whether reportable*              *No*