

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**CRWP No. 2516 of 2021**

**Date of Decision: 15.03.2021**

***RAHUL PANJRATH AND ANOTHER***

*.....Petitioners*

**V/s.**

***STATE OF PUNJAB AND OTHERS***

*.....Respondents*

**CORAM:** **HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL.**

Present: Mr. Prashant Vashisth, Advocate,  
for the petitioners.

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**MANJARI NEHRU KAUL, J. (Oral)**

Prayer in the instant petition filed under Article 226 of the Constitution of India, is for issuance of directions to the official respondents to provide protection of life and liberty to the petitioners, who have married against the wishes of private respondents.

Learned counsel for the petitioners submits that both the petitioners are major, petitioner No.1–Rahul Panjrath, aged 28 years and petitioner No.2–Sumayya, aged 22 years and have got married on 08.03.2021, against the wishes of their family members, arrayed as private respondents. It has been further submitted that the private respondents are threatening to interfere in the marital life of the petitioners. Hence, they are seeking protection in that regard and have approached this Court by way of filing the instant petition.

Notice of motion.

On the asking of the Court, Mr. Luvinder Sofat, AAG, Punjab, accepts notice on behalf of the official respondents.

In view of the limited prayer made by the petitioners, the petition is disposed off with a direction to respondent No.2 – Commissioner of Police, Ludhiana, to look into the representation dated 09.03.2021 (Annexure P-4) at the earliest and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

**March 15, 2021**

Ess Kay

**[ MANJARI NEHRU KAUL ]  
JUDGE**

|                                    |   |            |   |           |
|------------------------------------|---|------------|---|-----------|
| <i>Whether speaking / reasoned</i> | : | <i>Yes</i> | / | <i>No</i> |
| <i>Whether Reportable</i>          | : | <i>Yes</i> | / | <i>No</i> |