

**104 IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

CRWP-2090-2021
Decided on : 03.03.2021

Mamta & anr.

..... Petitioners

Versus

State of Haryana & ors.

..... Respondents

CORAM : HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL

Present : Mr. Arun Sharma, Advocate
for the petitioners.

Manjari Nehru Kaul, J.

Prayer in the instant petition filed under Article 226 of the Constitution of India is for issuance of directions to respondents No.2 and 3 to protect the life and liberty of the petitioners, who have married against the wishes of private respondents i.e. respondents No.4 to 7.

2. Learned counsel for the petitioners submits that petitioner No.1 – Mamta, aged 22 years and petitioner No.2 –Yaspal, aged 25 years, have got married against the wishes of their family members, arrayed as respondents No.4 to 7. It has further been submitted that since the marriage between the petitioners is an inter caste marriage, the private respondents are threatening to interfere in their marital life. Hence, they have approached respondent No.2 by filing representation dated 18.02.2021 (Annexure P-4) seeking protection in that regard and have also approached this Court by way of filing the instant petition.

3. Notice of motion.

4. On the asking of Court, Ms. Tanushree Gupta, DAG, Haryana, who is present in Court, accepts notice on behalf of respondents No.1 to 3.

5. In view of the above, the petition is disposed off with a direction to respondent No.2-Assistant Commissioner of Police, Panchkula to look into the representation dated 18.02.2021 (Annexure P-4) at the earliest and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

03.03.2021
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(MANJARI NEHRU KAUL)
JUDGE

Whether speaking/reasoned:
Whether reportable :

Yes/No
Yes/No