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**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH.**

CRWP No.1897 of 2021

Date of Decision: 25.02.2021

Aarti and another

...Petitioners

Versus

State of Chandigarh and others

....Respondents

(Proceedings through Video Conferencing)

CORAM :- HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL

Present:- None for the petitioners.

Manjari Nehru Kaul, J. (Oral)

Prayer in the instant petition filed under Article 226 of the Constitution of India is for issuance of directions to respondents No.2 and 3 to protect the life and liberty of the petitioners, who have married against the wishes of private respondents i.e. respondents No.4 to 6.

2. Petitioner No.1 – Aarti, aged 19 years and petitioner No.2 – Durgesh Kumar, aged 23 years, have got married against the wishes of their family members, arrayed as respondents No.4 to 6. It has further been submitted in the petition that the private respondents are threatening to interfere in the marital life of the petitioners. Hence, they have approached respondent No.2 by filing representation dated 22.02.2021 (Annexure P-5) seeking protection in that regard and have also approached this Court by way of filing the instant petition.

3. Notice of motion.

4. On the asking of Court, Mr. Anupam Bansal, Addl. P.P., U.T.

Chandigarh, who has joined the proceedings through video conferencing,

accepts notice on behalf of respondents No.1 to 3.

5. In view of the above, the petition is disposed off with a direction to respondent No.2-The Superintendent of Police, Chandigarh to look into the representation dated 22.02.2021 (Annexure P-5) at the earliest and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

(MANJARI NEHRU KAUL)
JUDGE

February 25, 2021
gurpreet

Whether speaking/reasoned : Yes/No
Whether reportable : Yes/No