

**CRWP-364-2021**

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**111**

**CRWP-364-2021**

**Date of Decision:14.01.2021**

Bevi Rani & Anr.

... Petitioners

Versus

State of Punjab and Ors.

... Respondents

**CORAM: HON'BLE MR. JUSTICE HARNARESH SINGH GILL**

Present: Mr. Mandeep Singh, Advocate  
for the petitioners.

**HARNARESH SINGH GILL, J.(Oral)**

Case is taken up for hearing through Video Conferencing.

This petition has been filed under Article 226 of the Constitution of India for issuance of a writ in the nature of mandamus directing respondents No.1 to 3 to protect the life and liberty of the petitioners at the hands of respondents No.4 to 7.

Learned counsel for the petitioners states that both the petitioners are major and have married against the wishes of respondents No.4 to 7 and have sought protection to their life and liberty. They apprehend danger at the hands of respondents No.4 to 7. The photographs and marriage certificate evidencing their marriage are on record as Annexure P-3 and Annexure P-4, respectively. The petitioner No.1 has submitted a representation dated 09.01.2021 (Annexure P-5) to Senior Superintendent of Police, District Hoshiarpur, Punjab.

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Notice of motion to respondents No.1 to 3-State only.

On the asking of this Court, Mr. Randhir Singh Thind, D.A.G. Punjab, accepts notice on behalf of respondents No.1 to 3.

Without entering upon an exercise to evaluate the evidentiary value of the documents placed on the file, I dispose of the present petition with a direction to Senior Superintendent of Police, District Hoshiarpur, Punjab to decide the representation dated 09.01.2021 (Annexure P-5) moved by petitioner No.1, and grant protection to the petitioners, if any threat to their life and liberty is perceived.

It is made clear that this order shall not be taken to protect the petitioners from legal action for violation of law, if any, committed by them.

**14.01.2021**  
Aman Jain

**(HARNARESH SINGH GILL)**  
**JUDGE**

|                           |   |        |
|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether reportable        | : | Yes/No |