



BEFORE THE MADURAI BENCH OF MADRAS HIGH COURT, MADURAI
Tuesday, the Third day of November Two Thousand and Twenty
PRESENT

The Hon`ble Mr.Justice R.MAHADEVAN
CRP(MD).Nos.1302 and 1303 of 2014

MEYYANATHAN,
S/O. ARUMUGAN KONAR, ERICHI VILLAGE,
ARANTHANGI TALUK,
PUDUKKOTTAI DISTRICT.

... Petitioner/Petitioner/Respondent/
1st Defendant in Both Petitions

Vs

1.BALAKRISHNAN,
S/O. LAKSHMANA NAIDU

...1st Respondent/Respondent/
Petitioner/Plaintiff

2.KARUPPIAH KONAR,
S/O. MULIMALAI KONAR

3.RAJAKUMARI,
W/O. RAMASAMY

... 2 & 3rd Respondents/Respondents/
Respondents/ Defendants 2 & 3

Civil Revision Petitions filed under Section 115 of C.P.C.,
Praying this Court to set aside the fair and decreetal order dated
15.03.2014 passed in I.A.Nos.30 and 41 of 2013 in E.P.No.116 of 2001
in O.S.No.247 of 1982 on the file of the District Munsif Court,
Aranthangi and allow these Civil Revision Petitions.

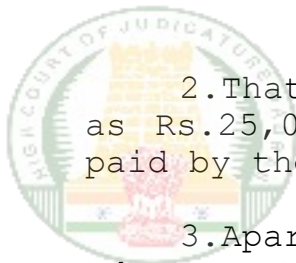
TO

MRS.USHA THOLKAPIYAN, ADVOCATE
(ENROLLMENT NO.519/1994) NO.25, LAW CHAMBER,
MADURAI BENCH OF MADRAS HIGH COURT,
MADURAI (CELL NO.9884603904)

Whereas this Court hath in its order dated 03.11.2020 and made
herein appointed MRS.USHA THOLKAPIYAN, (ENROLLMENT NO.519/1994) as
Advocate Commissioner to visit and find out the description of the
suit property in dispute.

Therefore, you namely MRS.USHA THOLKAPIYAN, (ENROLLMENT
NO.519/1994), Advocate Commissioner are directed as follows;

1.That the Advocate Commissioner shall inspect the suit
property with the assistance of the local Surveyor and the Village
Administrative Officer, after issuing notice to all the parties and
their respective counsel by fixing the date and time of inspection
of the suit property on or before 20.11.2020;



2. That the remuneration of the Advocate Commissioner is fixed as Rs.25,000/- (Rupees Twenty Five Thousand Only), which shall be paid by the Petitioner.

3. Apart from that, the petitioner shall also arrange for the Advocate Commissioner's conveyance and other incidental expenses;

4. The Advocate Commissioner, after noting down the physical features of the suit property, shall file her report along with a sketch before this Court on or before 25.11.2020, as the matter stands posted on 27.11.2020

Given under my hand and the seal of this Court, this the Tuesday, the Third day of November Two Thousand and Twenty.

ASSISTANT REGISTRAR (CS-III)

ORDER DATED : 03/11/2020

HEARING DATE : 27/11/2020

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WARRANT OF

ADVOCATE COMMISSIONER

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Giving direction and etc.
as stated within.

VB (09.11.2020) 2P 3C