

**C.M.P.No.16743 of 2021**

**in**

**S.A.Sr.No.32059 of 2021**

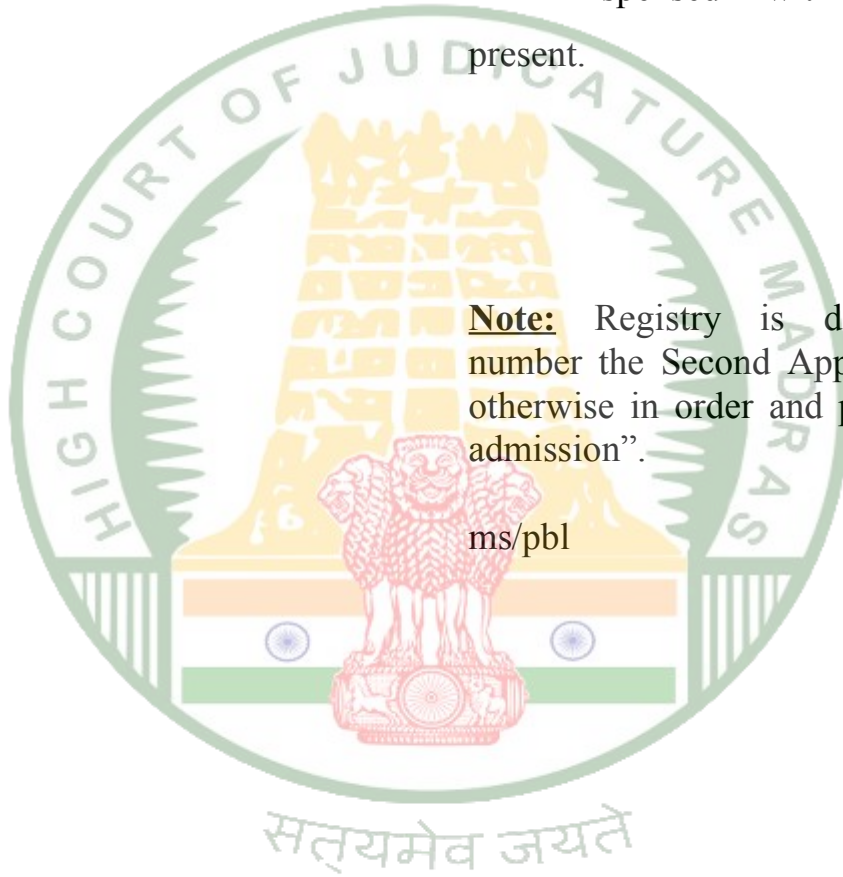
**G.CHANDRASEKHARAN, J.**

Dispensed with for the  
present.

08.11.2021

**Note:** Registry is directed to  
number the Second Appeal if it is  
otherwise in order and post it “for  
admission”.

ms/pbl



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