

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.10502 of 2021

Arising Out of PS. Case No.-53 Year-2019 Thana- SHIVSAGAR District- Rohtas

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1. Lakshman Paswan, aged about 19 years, Male, S/O Sudama Paswan.
 2. Manju Devi, aged about 25 years (Female), D/O Sudama Paswan.
 3. Rinki Devi, aged about 23 years (Female), wife of Pappu Paswan.
 4. Khira Devi, aged about 23 years (Female), wife of Sudama Paswan.
- All resident of Village-Alampur, Police Station – Sheosagar (Baddi),
District-Rohtas.

... .. Petitioners

Versus

The State of Bihar.

... .. Opposite Party

Appearance :

For the Petitioners : Mr. Sanjay Kumar Tiwary, Advocate
For the Opposite Party : Mr. Madan Kumar, APP

CORAM: HONOURABLE MR. JUSTICE SANDEEP KUMAR
ORAL ORDER

2 07-12-2021 Heard learned counsel for the parties.

Learned counsel for the petitioners is permitted to remove defect(s), as pointed out by the office, if any, within a period of four weeks from today.

This application for anticipatory bail arises out of Sheosagar (Baddi) P.S. Case No. 53 of 2019 for the offence punishable under Sections 147, 148, 149, 341, 323, 307, 325, 504 and 506 of the Indian Penal Code.

In view of the fact that on a trivial issue, the occurrence, in question, has taken place and there is compromise between the parties, this application is allowed.

Let the petitioners, above named, in the event of



their arrest/surrender within four weeks from today in the Court below, be released on bail on furnishing bail bond of Rs. 10,000/- (Ten Thousand) each with two sureties of the like amount each to the satisfaction of the learned Chief Judicial Magistrate, Rohtas at Sasaram, in connection with Sheosagar (Baddi) P.S. Case No. 53 of 2019, subject to the conditions as laid down under Section 438(2) of the Code of Criminal Procedure.

However, the Court below is directed to release the petitioners on provisional bail and after verifying the genuineness of the compromise petition will either confirm the provisional bail of the petitioners or cancell the same.

(Sandeep Kumar, J)

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