

IN THE HIGH COURT OF JUDICATURE AT PATNA
Civil Writ Jurisdiction Case No.8910 of 2017

Parivartankari Prarmbhik Sikshak Sangh, Bihar Regd. Office at Raksha (South), Via Kanti, P.S.- Kajra, District- Muzaffarpur represented through it's State President Sri Banshidhar Brajwashi, S/o Sri Nand Kishore Sahni, R/o Village - Raksha South, P.S. - Karja, District - Muzaffarpur.

... .. Petitioner/s

Versus

1. The State of Bihar through the Chief Secretary, Bihar, Patna
2. The Principal Secretary, Department of Human Resource Development, Bihar, Patna.
3. The Principal Secretary, Department of Labour and Social Welfare, Bihar, Patna.
4. The Secretary, Department of Labour and Social Welfare, Bihar, Patna.
5. The Secretary, Department of Education, Bihar, Patna.
6. The Secretary, Department of Panchayati Raj, Bihar, Patna.
7. The Director, Primary Education, Department of Human Resource Development, Bihar, Patna.
8. The Employees Provident Fund Organization through the Regional Provident Fund Commissioner, Bihar,
9. The Regional Provident Fund Commissioner, Employees' Provident Fund Organization, Bihar, Patna.

... .. Respondent/s

Appearance :

For the Petitioner/s	:	Mr. Manoj Kumar Manoj, Advocate
For the Respondent/s	:	Mr. Prabhakar Jha- GP-27
		Mr. Ravi Kumar, Advocate

CORAM: HONOURABLE MR. JUSTICE ANIL KUMAR UPADHYAY
ORAL ORDER

3 08-04-2021 Heard learned counsel for the petitioner, State and the
Provident Fund.

The issued raised in the present writ application is no
more res-integra, as identical issue was decided by this Court in
C.W.J.C. No. 22335 of 2019 vide oral judgment dated
24.01.2020.



In order to maintain consistency, the present writ application is also disposed of in similar terms C.W.J.C., No. 22335 of 2019 disposed of vide oral judgment dated 24.01.2020. The respondents are directed to extend the similar benefits to all the teachers whether they are members of the petitioner's Sangh or not at the earliest preferably within a period of four months from the date of receipt/production of a copy of this order.

(Anil Kumar Upadhyay, J)

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