

**111 IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH
(through video conferencing)**

CRWP-10089-2020
Decided on : 04.12.2020

Navneet Kumari & anr.

..... Petitioners

Versus

State of Punjab & ors.

..... Respondents

CORAM : HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL

Present : Mr. Pankaj Garg, Advocate
for the petitioners.

Manjari Nehru Kaul, J.

Prayer in the instant petition filed under Article 226 of the Constitution of India is for issuance of directions to respondents No.2 and 3 to protect the life and liberty of the petitioners, who have married against the wishes of their family members including respondent No.4.

2. Learned counsel for the petitioners submits that petitioner No.1 – Navneet Kumari, aged 27 years and petitioner No.2 – Rakesh Kataria aged, aged 28 years, have got married against the wishes of their family members, including respondent No.4. It has further been submitted that their family members including respondent No.4 are threatening to interfere in the marital life of the petitioners. Hence, they have approached respondent No.2 by filing representation 02.12.2020 (Annexure P-5) seeking protection in that regard and have also approached this Court by way of filing the instant petition.

3. Notice of motion.

4. On the asking of Court, Mr. A.A.Pathak, Addl. AG, Punjab, who is present in Court, accepts notice on behalf of respondents No.1 to 3.

5. In view of the above, the petition is disposed off with a direction to respondent No.2-Sr. Superintendent of Police, Hoshiarpur to look into the representation 02.12.2020 (Annexure P-5) at the earliest and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

04.12.2020
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(MANJARI NEHRU KAUL)
JUDGE

Whether speaking/reasoned:
Whether reportable :

Yes/No
Yes/No