

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

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**CRWP No.9144 of 2020
Decided on :05.11.2020**

Safira and another

... Petitioners

Versus

State of Haryana and others

... Respondents

CORAM : HON'BLE MR. JUSTICE G.S. SANDHAWALIA

Present : Ms. Aashima Narula, Advocate
for the petitioners.

Mr. Anant Kataria, DAG, Haryana.

(The proceedings are being conducted through
video conferencing as per instructions.)

G.S. Sandhawalia, J. (Oral)

In the present petition filed under Article 226/227 of the Constitution of India, the petitioners seek directions to provide protection to the life and liberty from the private respondents Nos.4 to 7, who are relatives of both the petitioners, on account of their marriage which has taken place on 23.10.2020 as per Muslim rites and rituals in mosque. The marriage certificate has been appended as Annexure P-3.

The year of birth of petitioner No.1 is 1998 as per Aadhaar Card (Annexure P-1) and the date of birth of petitioner No.2 is 01.01.1983 as per Aadhaar Card (Annexure P-2).

A representation dated 02.11.2020 (Annexure P-4) has also been filed with respondent No.2 in this regard.

Notice of motion.

Mr. Anant Kataria, DAG, Haryana, accepts notice on behalf of the respondents/State.

After hearing counsel for the petitioners, without commenting upon the validity/legality of the marriage or the age of the petitioners and in view of the binding precedent of the **Hon'ble Apex Court in Lata Singh Vs. State of U.P. and another 2006(2) SCC (Criminal) 478**, the present petition is disposed of with the direction to respondent Nos.2 and 3 to look into the above said representation filed by the petitioners and take appropriate action in accordance with law and provide protection, if so required.

In case, there is any material concealment about any of the facts mentioned in the petition, it will be open to any of the parties to bring the same to the notice of this Court then this order will be liable to be withdrawn.

05.11.2020

Parveen

(G.S. SANDHAWALIA)
JUDGE

Whether speaking/reasoned: Yes/No

Whether Reportable: Yes/No