

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

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**CRWP No.9145 of 2020
Decided on : 05.11.2020**

Pushpa and another

... Petitioners

Versus

State of Punjab and others

... Respondents

CORAM : HON'BLE MR. JUSTICE G.S. SANDHAWALIA

Present : Mr. Vijay Kumar, Advocate for the petitioners.

(The proceedings are being conducted through
video conferencing as per instructions.)

G.S. Sandhawal, J. (Oral)

In the present criminal writ petition filed under Articles 226/227 of the Constitution of India, the petitioners seek directions to provide protection to the life and liberty from the private respondents No. 4 to 10, on account of their marriage which has taken place on 27.10.2020 at Prachin Rama Krishna Temple, Sector 19-D, Chandigarh. The marriage certificate and photographs of the marriage have been appended as Annexures P-3 and P-4.

The date of birth of petitioner No.1 is 24.10.2002 as per Aadhaar Card (Annexure P-1) and the date of birth of petitioner No.2 is 04.08.1998 as per Aadhaar Card (Annexure P-2).

A representation dated 28.10.2020 (Annexure P-5) has also been filed with respondent No.2 in this regard.

Notice of motion.

Mr. Rana Harjasdeep Singh, DAG, Punjab, accepts notice on behalf of the respondents/State.

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After hearing counsel for the petitioners, without commenting upon the validity/legality of the marriage or the age of the petitioners and in view of the binding precedent of the **Hon'ble Apex Court in Lata Singh Vs. State of U.P. and another 2006(2) SCC (Criminal) 478**, the present petition is disposed of with the direction to respondents No. 2 and 3 to look into the above said representation filed by the petitioners and take appropriate action in accordance with law and provide protection, if so required.

In case there is any material concealment about any of the facts mentioned in the petition, it will be open to any of the parties to bring the same to the notice of this Court then this order will be liable to be withdrawn.

NOVEMBER 05, 2020
Naveen

(G.S. SANDHAWALIA)
JUDGE

Whether speaking/reasoned:

Yes/No

Whether Reportable:

Yes/No