

**121 IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH
(through video conferencing)**

CRWP-8517-2020
Decided on : 16.10.2020

Lashmi & another

..... Petitioners

Versus

State of Punjab & ors.

..... Respondents

CORAM : HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL

Present : Mr. Dhanvir Batish, Advocate
for the petitioners.

Manjari Nehru Kaul, J.

Prayer in the instant petition filed under Article 226/227 of the Constitution of India is for issuance of directions to respondents No.2 and 3 for not harassing/implicating the petitioners in false criminal case at the instance of respondents No.4 to 7 as they have solemnized marriage against their wishes.

2. Learned counsel for the petitioners submits that petitioner No.1 – Lashmi, aged 24 years and petitioner No.2 – Rajwinder Singh, aged 23 years have got married against the wishes of their family members, arrayed as respondents No.4 to 7. It has further been submitted that the private respondents are threatening to interfere in the marital life of the petitioners. Hence, they have approached respondent No.2 by filing representation dated 14.10.2020 (Annexure P-4) seeking protection in that regard and have also approached this Court by way of filing the instant petition.

3. Notice of motion.

4. On the asking of Court, Mr. Luvinder Sofat, AAG, Punjab, who is present in Court, accepts notice on behalf of respondents No.1 to 3.

5. In view of the above, the petition is disposed off with a direction to respondent No.2-Sr. Superintendent of Police, Sangrur to look into the representation dated 14.10.2020 (Annexure P-4) at the earliest and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

16.10.2020
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(MANJARI NEHRU KAUL)
JUDGE

Whether speaking/reasoned:
Whether reportable :

Yes/No
Yes/No