

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

CRWP-7905-2020

Decided on :October 5, 2020

Manpreet Kaur and another

. . . Petitioners

Versus

State of Punjab and others

. . . Respondent(s)

CORAM: HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL

(Through Video Conferencing)

Present: Mr. Bhupinder Kumar Gupta, Advocate,
for the petitioners.

MANJARI NEHRU KAUL, J. (Oral)

Prayer in the instant petition filed under Article 226 of the Constitution of India, is for issuance of directions to respondents No.2 and 3, to provide protection of life and liberty to the petitioners, who have married against the wishes of private respondents.

Learned counsel for the petitioners submits that petitioner No.1 – Manpreet Kaur, aged 24 years and petitioner No.2 –Karan Kumar, aged 26 years have got married on 28th September, 2020, against the wishes of their family members, arrayed as respondents No. 4 to 8. It has been further submitted that the private respondents are threatening to interfere in the marital life of the petitioners. Hence, they are seeking protection in that regard and have approached this Court by way of filing the instant petition.

Notice of motion.

On the asking of the Court Ms. Bhavna Gupta, DAG., Punjab who has joined the proceedings through video conferencing accepts notice

on behalf of the official respondents.

In view of the limited prayer made by the petitioner, the petition is disposed off with a direction to respondent No.2 – The Senior Superintendent of Police, District, Hoshiarpur to look into the representation dated 28.9.2020 (Annexure P-4) at the earliest and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

(MANJARI NEHRU KAUL)
JUDGE

October 5, 2020
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Whether speaking/reasoned: Yes/No
Whether Reportable: Yes/No