

IN THE HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH

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CRWP-7449-2020 (O&M)

DATE OF DECISION: 29.09.2020

SAJJAN KUMAR AND ANR

... Petitioner (s)

Versus

STATE OF HARYANA AND OTHERS

... Respondent(s)

CORAM: HON'BLE MR. JUSTICE ANUPINDER SINGH GREWAL

Present: Mr. Vansh Malhotra, Advocate for the petitioners.

Mr. Rajiv Sidhu, DAG, Haryana.

ANUPINDER SINGH GREWAL, J. (ORAL)

Heard through video conferencing.

The petitioners are seeking a direction to the official respondents to protect their life and liberty as they have been threatened by the private respondents.

Learned counsel for the petitioners contends that the petitioners had bought a plot in Sector 18, Kaithal on oral contract from one Pinki wife of Sanjiv Kumar and the possession of the same was delivered to them. Thereafter, in September, 2018, the lock of the house was broken and the petitioners found respondents No.4 to 7 were residing there. He further contends that he had asked respondent No.4 to 7 to vacate the house but they refused and threatened to register a case under the The Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989. He has also referred to the representations at Annexure P-1 and P-2 in this regard.

Issue notice to respondents No.1 to 3.

At the asking of the Court, Mr. Rajiv Sidhu, DAG, Haryana accepts notice on behalf of respondents No.1 to 3.

Learned State counsel upon instructions from ASI Sukhdeep, states that earlier representations sent by the petitioners were considered by the official respondents and as the matter was civil in nature they declined to interfere.

Heard.

It is apparent that the dispute is civil in nature with regard to the sale/possession of a house. The allegations that the life and liberty of the petitioners has been endangered are vague and unsubstantiated and, therefore, directions as prayed are unwarranted at this stage.

The petition stands dismissed.

(ANUPINDER SINGH GREWAL)
JUDGE

29.09.2020.

SwarnjitS

Whether speaking/reasoned	:	Yes / No
Whether reportable	:	Yes / No