

IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH

110

CRWP-6637-2020

Date of decision: 01.09.2020

Aman Kumar and another

....Petitioners

versus

State of Punjab and others

....Respondents

CORAM: Hon'ble Mr. Justice Girish Agnihotri

Present: Mr. Vishal Sharma, Advocate  
for the petitioners.

Mr. P.S. Walia, Assistant AG, Punjab.

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GIRISH AGNIHOTRI, J. (Oral)

The matter has been taken up through video-conferencing on account of restrictions due to outbreak of pandemic COVID-19.

Petitioners-Aman Kumar (aged 23 years) and Sapna (aged 18 years & 08 months), have jointly filed the present petition *inter alia* with a prayer for issuance of directions to respondents No.2 & 3 to protect their life and liberty from the hands of respondents No.4 & 5 and not to interfere in their married life.

Learned Counsel for the petitioners submits that in this regard, a detailed representation (Annexure P-5) was submitted to the Commissioner of Police, Tarn Taran.

Notice of motion.

On asking of the Court, Mr. P.S. Walia, Assistant AG, Punjab,

accepts notice on behalf of the State.

While refraining from making any expression as regards the veracity of the averments made in the petition, the petition is **disposed of** with a direction that in case, the petitioners approach the police authorities concerned, with above representation (Annexure P-5) with regard to their alleged threat perception, the same shall be got examined by the Superintendent of Police (respondent No.2) as expeditiously as possible, in accordance with law and necessary steps as may be warranted under the facts and circumstances of the case, be taken thereupon forthwith.

A copy of this order be sent to the Superintendent of Police (respondent No.2), so as to enable him to do the needful expeditiously.

Needless to say that the aforesaid order shall not be construed to be an expression as regards the validity of the alleged marriage of the parties.

Criminal Writ Petition is disposed of accordingly.

**(GIRISH AGNIHOTRI)**  
**JUDGE**

01.09.2020  
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| Whether speaking/ reasoned: | Yes/No |
| Whether Reportable:         | Yes/No |