

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

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**CRWP No.6219 of 2020
Decided on : 21.08.2020**

Mamta and another

... Petitioners

Versus

State of Haryana and others

... Respondents

CORAM : HON'BLE MR. JUSTICE G.S. SANDHAWALIA

Present : Mr. Sumit Sangwan, Advocate for
Mr. Vikrant Rana, Advocate
for the petitioners.

(The proceedings are being conducted through
video conferencing as per instructions.)

G.S. Sandhawalia, J. (Oral)

In the present petition filed under Article 226 of the Constitution of India, the petitioners seek directions to provide protection to the life and liberty from the private respondents No. 4 to 6, who are parents and brother of petitioner No.1, on account of their marriage which has taken place on 17.08.2020 as per Hindu rites and rituals in Treedev Snatan Dharam Prachar Samiti (Regd.), Booth No.249, MDC, Sector-4, Panchkula. The marriage certificate and photographs of marriage have been appended as Annexures P-3 and P-4, respectively.

The petitioners are stated to be major, as the date of birth of petitioner No.1 is 12.08.1998 as per Aadhaar Card (Annexure P-1) and the date of birth of petitioner No.2 is 06.04.1986 as per Aadhaar Card (Annexure P-2). It is averred that marriage of the petitioners is inter caste.

A representation dated 17.08.2020 (Annexure P-5) has also been filed with respondent No.2 in this regard.

Notice of motion.

Mr. Anant Kataria, DAG, Haryana accepts notice on behalf of the respondents/State.

After hearing counsel for the petitioners, without commenting upon the validity/legality of the marriage or the age of the petitioners and in view of the binding precedent of the **Hon'ble Apex Court in Lata Singh Vs. State of U.P. and another 2006(2) SCC (Criminal) 478**, the present petition is disposed of with the direction to respondent Nos.2 and 3 to look into the above said representation filed by the petitioners and take appropriate action in accordance with law and provide protection, if so required.

21.08.2020
Parveen

(G.S. SANDHAWALIA)
JUDGE

Whether speaking/reasoned:	Yes/No
Whether Reportable:	Yes/No