

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH.**

**124+136**

**CRWP-2576-2020 (O&M)  
Date of Decision: 12.03.2020.**

Ramanjot Kaur and another

....Petitioners.

Versus

State of Punjab and others

....Respondents.

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**CORAM: HON'BLE MR. JUSTICE SUVIR SEHGAL**

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**Present:** Mr. Yaseen Sethi, Advocate for the petitioners.

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**Suvir Sehgal, J. (Oral)**

**CRM-157-2020**

Prayer made in the application is for placing on record the correct translated copy of the Birth Certificate of petitioner No.2.

Application is allowed. Correct translated copy of Birth Certificate (Annexure A1) of petitioner No.2 is taken on record, subject to all just exceptions.

**CRWP-2576-2020**

Ramanjot Kaur (petitioner No.1) claims to be 19 years and Jashanjot Singh (petitioner No.2) claims to be 19 years of age and are in live in relation with each other. The petitioners seek protection to their life and liberty. They apprehend danger from respondents No.4 to 14. The petitioners have submitted a representation Annexure P-5 to Senior Superintendent of Police, Fatehgarh Sahib.

Learned counsel for the petitioners has relied upon a judgment of this Court in CWP No.31834 of 2019 titled as “Megha and another vs. State of Haryana and others” decided on 04.11.2019 and submitted that this Court had entertained petition for protection of couples in live-in relationship.

As this Court does not propose to go into the validity of the petitioners' relationship, there is no necessity to issue notice to the respondents.

Without entering upon an exercise to evaluate the evidentiary value of the documents placed on the file, the petition is disposed of with direction to respondent No.2 to decide the representation of the petitioners, Annexure P-5 and grant them protection, if any threat to their life and liberty is perceived. It is made clear that this order shall not be taken to protect the petitioners from legal action for violation of law if any committed by them.

(SUVIR SEHGAL)  
JUDGE

12.03.2020

*komal*

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|----------------------------|---|---------|
| Whether speaking/ reasoned | : | Yes/ No |
| Whether Reportable         | : | Yes/ No |