

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.84562 of 2019

Arising Out of PS. Case No.-354 Year-2018 Thana- DESARI District- Vaishali

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RAJEEB SAHNI @ RAJIV SAHANI Son of Nagina Sahani Resident of
Village-Paharpur, P.S.-Desari (Sahdei O.P.), District-Vaishali.

... .. Petitioner/s

Versus

The State of Bihar.

... .. Opposite Party/s

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Appearance :

For the Petitioner/s : Mrs. Bela Singh, Adv.

For the Opposite Party/s : Mr. Shantanu Kumar, APP

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CORAM: HONOURABLE MR. JUSTICE ANJANI KUMAR SHARAN
ORAL ORDER

3 18-03-2020 Heard learned counsel for the petitioner and learned
APP for the State.

The petitioner seeks bail in a case registered for the
offence punishable under Sections 399, 402 & 414/34 of the
Indian Penal Code, Section 25 (1-b)a, 26 & 35 of the Arms Act
and Section 30 (a) of the Bihar Prohibition and Excise Act.

On the tip of information that some miscreants are
assembled for committing some offence, when the police party
reached near the place they tried to escape but three persons
were apprehended. One of the apprehended persons disclosed
the name of the petitioner as one of his accomplice in this
occurrence as well as other occurrences and the owner of the
motorcycle.

It is submitted by learned counsel for the petitioner



that no such occurrence as alleged ever took place. He has been falsely implicated in this case. The petitioner was not apprehended on the spot. No incriminating article has been recovered from his conscious physical possession. The petitioner has been languishing in custody since 03.10.2019.

Per contra, learned APP for the State vehemently opposing the bail petition submitted that three more criminal cases are pending against the petitioner and from perusal of the case diary it appears that he works as a liner. Hence, he does not deserve bail.

In the facts and circumstances of the case, I am not inclined to enlarge the petitioner on bail. The prayer for bail is hereby rejected. However, the petitioner may renew his prayer for bail after framing of charge.

(Anjani Kumar Sharan, J)

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