

IN THE HIGH COURT OF JUDICATURE AT PATNA
Cr. Misc. No. 19556 of 2020

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Ankit Kumar, son of Late Sanjay Kumar @ Pappu, Resident of Village-
Munni-Baingri, P.S.-Paer, District-Muzaffarpur.

... .. Petitioner

Versus

The State of Bihar

.. ... Opposite Party

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Appearance :

For the Petitioner : Mr. Ravi Ranjan, Advocate

For the Respondent State: Mr. Arun Kumar Pandey, APP

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CORAM: HONOURABLE MR. JUSTICE CHAKRADHARI SHARAN SINGH

ORAL ORDER

2 17-08-2020 Heard Mr. Ravi Ranjan, learned counsel appearing
on behalf of the petitioner and Mr. Arun Kumar Pandey, learned
Additional Public Prosecutor, for the State of Bihar.

This application for grant of anticipatory bail arises
out of Gaighat P.S. Case No. 322 of 2019, registered for the
offence punishable under Sections 395 and 397 of the Indian
Penal Code.

Learned counsel appearing on behalf of the petitioner
seeks permission to withdraw this application as the petitioner
has been arrested during pendency of this application.

This application is accordingly dismissed as having
become infructuous.

It is indicated that defect, if any, shall be removed
within two months.



Since there is a lock down, the Court has considered it appropriate to adopt following procedure for communication of the present order :-

(i) The order, which has been dictated during the course of the proceedings of virtual Court, shall be communicated to me on my e-mail I.D. by the Secretary.

(ii) The corrected copy of the order shall be transmitted by me from my e-mail I.D. to the Secretary, which shall be treated to be the authentic copy of the order passed by this Court today in the present proceeding.

(iii) Hard copy of the order, duly signed by me, shall be preserved in my residential-office for documentation and future use, if any.

(iv) Let a copy of the order be communicated to the learned Court below through e-mail or any other appropriate electronic mode by the Registry.

Let steps be taken by the Registry for uploading of the present order without compromising with the norms of social distancing.

(Chakradhari Sharan Singh, J)

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