

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

123

CWP-16165-2019

Date of decision: 03.06.2019

Pooja Verma and another

.... Petitioners

versus

State of Haryana and others

.... Respondents

CORAM: HON'BLE MRS. JUSTICE MANJARI NEHRU KAUL

Present: Mr. Abhinay Goel, Advocate
for the petitioners.

Manjari Nehru Kaul, J.

Prayer in the instant petition filed is for issuance of directions to respondents No.1 to 3, to provide protection of life and liberty to the petitioners, who have married against the wishes of respondents No.4 to 15.

2. Learned counsel for the petitioners submits that petitioner No.1– Pooja Verma, aged about 20 years and petitioner No.2–Ramesh @ Ramesh Verma, aged about 24 years have got married against the wishes of their family members, arrayed as respondents No.4 to 13 as well as respondents No.14 and 15. It has been further submitted that the petitioners have apprehending danger to the life and liberty and they have approached respondent No.3 but no action has been taken so far by him.

3. Notice of motion.

4. On the asking of Court, Mr. Karan Sharma, AAG, Haryana, who is present in Court, accepts notice on behalf of respondents No.1 to 3. A complete copy of the paper book has been furnished to the learned State counsel, in the Court.

5. In view of the above, the present petition is disposed off with a direction to respondent No.2-Deputy Commissioner of Police, Mini Secretariat, Sector-1, Panchkula, to look into the representation dated 27.05.2019 (Annexure P-6) *qua* threat perception, if any, and take necessary steps, if any required, in accordance with law, to ensure that the life and liberty of the petitioners is not jeopardized at the hands of the private respondents. However, this direction will not validate the marriage said to have taken place between the parties and will have no effect on any civil or criminal action, which could be initiated in the matter in accordance with law.

03.06.2019
anju

(MANJARI NEHRU KAUL)
JUDGE

- | | | |
|----|--------------------------------|--------|
| 1. | Whether speaking/non-speaking? | Yes/No |
| 2. | Whether reportable? | Yes/No |