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**IN THE HIGH COURT OF PUNJAB & HARYANA  
AT CHANDIGARH**

**\*\*\*\***

**COCP No.473 of 2019  
Date of Decision: 11.09.2019**

Shashi Chauhan and another

Petitioners

Versus

Yudhvir Singh Malik, IAS, Secretary, Government of India, Ministry of  
Shipping, Transport and Highways, New Delhi and others

Respondents

**CORAM: HON'BLE MR. JUSTICE AVNEESH JHINGAN**

Present: Mr. Satish Jain, Advocate  
for the petitioners.

Mr. D.K. Singal, Advocate  
for the respondent No.1 and 2.

None for respondent No.3.

**\*\*\*\***

**AVNEESH JHINGAN, J (Oral):**

This is a contempt petition file pleading wilful  
disobedience of dated 20.11.2018 passed by this Court in C.R.  
No.1367 of 2018.

Learned counsel for the respondents has filed the reply,  
same is taken on record. Copy of reply is handed over to learned  
counsel for the petitioners. He states that there is an order dated  
14.01.2019 whereby amount of Rs.1,07,28,712/- has been deposited  
by way of Demand Draft and the Executing Court has ordered that  
the said amount be kept in FDR in some nationalized bank. He  
further submits that matter is pending before the Executing Court

and an application has been moved by the petitioner raising the grievance that amount deposited is not sufficient and the same has not been properly calculated.

Learned counsel for the petitioners does not deny the fact that the said application has been moved and matter is being adjudicated by the Executing Court.

From perusal of the record, it is evident that the amount needs to be calculated and even interest part is to be worked upon.

In such circumstances, learned counsel for the petitioners states that he may be permitted to withdraw the contempt petition with liberty to avail remedies before the Executing Court or other remedies available in accordance with law.

The contempt petition is dismissed as withdrawn with liberty as prayed for.

The rule issued against the respondents stands discharged.

**[AVNEESH JHINGAN]  
JUDGE**

**September 11, 2019**

*pankaj baweja*

|                               |   |          |
|-------------------------------|---|----------|
| 1. Whether speaking/ reasoned | : | Yes / No |
| 2. Whether reportable         | : | Yes / No |