

IN THE HIGH COURT OF JUDICATURE AT MADRAS

(ORDINARY ORIGINAL CIVIL JURISDICTION)

TUESDAY, THE 19TH DAY OF NOVEMBER 2019

THE HON'BLE MR. JUSTICE N.SATHISH KUMAR

A.No.8798 of 2019
in
C.S. No.372 of 2009

WITCO (INDIA) PVT LTD.,
REP. BY ITS DIRECTOR MR.V.P.NURDEEN,
NO.103, USMAN ROAD,
T.NAGAR, CHENNAI-600 017. ..PLAINTIFF

-VS-

1.NITCO,
REP. BY ITS PARTNERS,
MR.ZAKIR HUSSAIN AND MRS.ANIS FATHIMA,
W-109, GROUND FLOOR, 3RD AVENUE,
ANNA NAGAR, CHENNAI-600 040.

2. MR.ZAKIR HUSSAIN
W-109, SECOND FLOOR,
3RD AVENUE, ANNA NAGAR,
CHENNAI-600 040.

3. MRS.ANIS FATHIMA,
W-109, SECOND FLOOR,
3RD AVENUE, ANNA NAGAR,
CHENNAI-40.

..DEFENDANTS

A.NO.8798 OF 2019:

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REP. BY ITS PARTNERS,
MR.ZAKIR HUSSAIN AND MRS.ANIS FATHIMA,
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3RD AVENUE, ANNA NAGAR,
CHENNAI-600 040.

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W-109, SECOND FLOOR,
3RD AVENUE, ANNA NAGAR,
CHENNAI-40.

..APPLICANTS/DEFENDANTS

-VS-

WITCO (INDIA) PVT LTD.,
 REP. BY ITS DIRECTOR MR.V.P.NURDEEN,
 NO.103, USMAN ROAD,
 T.NAGAR, CHENNAI-600 017.

..RESPONDENT/PLAINTIFF

Application praying that this Hon'ble Court be pleased to pass an order to reopen examination-in-chief on the side of the Defendant DW2.

This application coming on this day before this court for hearing the court made the following order:

This application has been filed to reopen examination in chief of D.W.2.

2. The learned counsel for the applicant submitted that certain important facts have been omitted to be stated in the previous affidavit. Therefore, those facts have to be brought on record.

3. Heard both sides.

4. Considering the nature of averments in the affidavit filed along with the application, this application is allowed.

5. The registry is directed post the suit before the Additional Master IV for continuation of evidence on 02.12.2019 and the cross examination of the witness shall be completed on or before 06.12.2019 and post before this Court on 20.12.2019.

Sd/.N.S.K.J.
 19.11.2019

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//Certified to be a true copy//

Dated this the day of 2019.

Su.22.11.2019

COURT OFFICER

From 25.09.2008 the Registry is issuing certified copies of the Order/Judgment Decree in this format.