

**207 IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

**T.A. No.728 of 2017 (O&M)
Date of decision : March 19, 2018**

Sushma **Petitioner**

Versus

Rajinder Kumar **Respondent**

CORAM : HON'BLE MR. JUSTICE KULDIP SINGH

Present:- Mr. Harish Bhardwaj, Advocate for
Mr. Manoj Kumar Taya, Advocate for the petitioner.

Mr. Nonish Kumar, Advocate for the respondent.

1. Whether the Reporters of local newspaper may be allowed to see the judgment ?
2. To be referred to the Reporter or not.
3. Whether the judgment should be reported in the digest ?

KULDIP SINGH J. (ORAL)

Petitioner seeks transfer of a petition filed under Section 13 of the Hindu Marriage Act, 1955, titled as “*Rajinder Kumar vs Sushma*”, pending in the Court of learned Addl. Civil Judge (Sr. Divn.), Kaithal, to a Court of competent jurisdiction at Karnal.

Heard.

It comes out that respondent is working at Panchkula.

Petitioner claims that she is living at Karnal. However, learned counsel for the respondent states that she is living in her house at Housing Board Complex, Sector 14, Panchkula. He has also referred to the application filed by the petitioner on 31.07.2017, addressed to the Commissioner, Sale and Excise Department, Sector 5, Panchkula, wherein she has given her Panchkula address.

Learned counsel for the respondent has also stated that the parties have two daughters. Out of them one is studying in Kendriya Vidhalya, Zirakpur.

Keeping in view the facts and circumstances, the petition filed under Section 13 of the Hindu Marriage Act, 1955, titled as “***Rajinder Kumar vs Sushma***”, pending in the Court of learned Addl. Civil Judge (Sr. Divn.), Kaithal, is withdrawn from the said Court and transferred to the Court of learned District Judge, Panchkula, who may retain the file himself or entrust it to a Court of competent jurisdiction.

As such, the present petition is disposed of. Since the main petition is allowed, therefore, the pending application, if any, also stands disposed of.

(KULDIP SINGH)
JUDGE

March 19, 2018

sarita

Whether speaking / reasoned Yes

Whether Reportable: No